## IAPO REC'EPTIMPTO 22 MAR 2005

**PATENT** 

033082M309

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Masahiro SHIMIZU, et al.

International Application No.: PCT/JP2004/013922

International Filing Date: September 24, 2004

U.S. Serial No.: To Be Assigned Group Art Unit: To Be Assigned

Filed: : Herewith Examiner: To Be Assigned

For: HEAT TREATMENT APPARATUS

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) which lists all of the documents noted in the International Search Report (ISR) filed herewith. Copies of the non-U.S. cited documents are enclosed. According to the ISR, U.S. Publication No. 2003/0080104 is a counterpart of JP2003-133249 and U.S. Publication No. 2003/0089132 is a counterpart of JP 2003-209054.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

Respectfully submitted,

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March 22, 2006

| FORM PTO-1449  INFORMATION DISCLOSURE STATEMENT |  |  |                        |          | ATTY. DOCKET<br>033082M309           |           | SERIAL NO.  To Be Assigned     |                       |          |
|---|--|--|------------------------|----------|--------------------------------------|-----------|--------------------------------|-----------------------|----------|
|   |  |  |                        |          | APPLICANT:  Masahiro SHIMIZU, et al. |           |                                |                       |          |
|   |  |  |                        |          | FILING DATE  Herewith                |           | GROUP ART UNIT  To Be Assigned |                       |          |
|   |  |  | U.S. PATENT            | DOCL     | IMENTS                               |           |                                |                       |          |
| *Examiner's<br>Initials                         |  | DOCUMENT<br>NUMBER                           | DATE                   |          | NAME                                 | CLASS     | SUB-<br>CLASS                  | FILING D<br>IF APPROF |          |
|   | AA   | 2003/0080104                                 | 5/1/03                 | Kusud    | a                                    |           |                                | <del></del>           |          |
|   | AB   | 2003/0089132                                 | 5/15/03                | Kusud    | a                                    |           |                                |                       |          |
|   | AC   |  |                        |          |                                      |           |                                |                       |          |
|   | AD   |  |                        |          |                                      |           |                                |                       |          |
|   | AE   |  |                        |          |                                      |           |                                |                       |          |
|   | AF   |  |                        |          |                                      |           |                                |                       |          |
|   | AG   |  |                        |          |                                      |           |                                |                       |          |
|   | <u>.                                    </u> |  | FOREIGN PATE           | NT DO    | CUMENTS                              |           |                                |                       |          |
| *Examiner's<br>Initials                         |  | DOCUMENT<br>NUMBER                           | DATE                   |          | COUNTRY                              | CLASS     | SUB-<br>CLASS                  | TRANSLA<br>YES        | NO<br>NO |
|   | АН   | 2002-151487                                  | 5/24/02                |          | Japan                                |           |                                | Abstract              |          |
|   | AI   | 2003-133249                                  | 5/9/03                 |          | Japan                                |           |                                | Abstract              |          |
|   | AJ   | 2003-209054                                  | 7/25/03                |          | Japan                                |           |                                | Abstract              |          |
|   | AK   | 2002-299319                                  | 10/11/02               |          | Japan                                |           |                                | Abstract              | ,        |
|   | AL   | 2002-151428                                  | 5/24/02                |          | Japan                                |           |                                | Abstract              |          |
|   | AM   | 04-010410                                    | 1/14/92                |          | Japan                                |           |                                | Abstract              |          |
|   | AN   | 08-213337                                    | 8/20/96                |          | Japan                                |           |                                | Abstract              |          |
|   | AO   |  |                        | <u> </u> |                                      |           |                                |                       |          |
|   | AP   |  | 5                      |          |                                      |           |                                |                       | 2 1 1    |
|   |  | OTHER INFORMA                                | L<br>TION (Including A | uthor, T | itle, Date, Pertine                  | nt Pages, | L<br>Etc.)                     | l                     | L        |
|   | AQ   |  |                        |          |                                      |           |                                |                       |          |
|   | AR   |  |                        |          |                                      |           |                                |                       |          |
|   | AS   |  |                        |          |                                      | 10        |                                |                       |          |
| EXAMINER:                                       | <u> </u>                                     |  |                        | DA       | TE CONSIDERED:                       |           |                                |                       |          |
|   |  | f reference considere<br>and not considered. |                        |          |                                      |           |                                | through cita          | tion if  |